



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>G-228303</u>	W.R.I.A. <u>26</u>	COUNTY <u>Lewis</u>	PRIORITY DATE <u>10-15-91</u>	TIME <u>11:42</u>	ACCEPTED <u>EF</u>
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APPLICANT'S NAME — PLEASE PRINT

Jennifer Teeter for D.F. Miller, Inc.

Bus. Tel. 206 473 6870Home Tel. 206 473 6870

Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

3321 Pacific Ave.,TacomaWA 98408

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

Dec 1990, Sumner, WA

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

it is: ☐ not an "action".☒ categorically exempt.

DATE

SIGNATURE

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DomesticSupplyGroup

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

70

TIMES DURING YEAR WATER WILL BE REQUIRED

Primarily summertime

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>N 1/2</u>	<u>11</u>	<u>11 N</u>	<u>2 W</u>	<u>Lewis</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED, IF NOT, INSERT NAME & ADDRESS OF OWNER

D.F. Miller, Inc. 20714 SNAG ISLAND DR. SUMNER WA 98390

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel B

A Parcel of Land lying within the George Drew Donation Land Claim, Township 11 N., Range 2 W., W.M. more particularly described as follows: Beginning at the Southwest Corner of said D.L.C., thence Southeasterly along the South Line of said D.L.C. to a point 962.0 feet Northwesterly of the intersection of said south line with the westerly R/W of P.S.H. No. 1; thence N 9°30' E 200.0 Feet, to the true point of Beginning; thence N 67° 45' W 832.0 Feet; thence N 1° 15' E 2147.2 Feet; thence N 46° 15' E 401.1 feet; thence N 9° 30' E 228.6 feet; thence S 67° 45' E 901.7 Feet; thence S 9° 30' W 2659.6 Feet to the true P.O.B. containing 59.18 acres, more or less.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)
Application in 52-2775

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
surface

YES NO

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES	NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES	NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES	NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DANIEL F MILLER INC
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Daniel F Miller, President
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

20714 SNAG IS DR, SUMNER, WA
LEGAL LANDOWNER'S ADDRESS
98390

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.